



**October 23, 2023**

**Info/Reminders:**

- Tu 10/24 - **Shelter In Place Drill** - approx. 12:15pm. This is for students and staff to drill situations when they must remain indoors until conditions are safe for hazardous materials, severe weather, or any other event. For more information, please visit the [CA Dept of Public Health website](#).
- Fri 10/27 - **Soccer Spooktacular** Unified Sports Game. Stay tuned for details!
- 10/28 - Boys Basketball [Tip-Off Dinner](#)
- 11/10 - **No School** in lieu of Veteran's Day
- 11/14,15,16 - Spring Musical Auditions

**Community:**

- Tu 10/24 - **School Site Council** Meeting 7:45am in the Wildcat Room [Agenda](#)
- Nov. 5th & 12th **Boys Hustlin' Wildcats Basketball Tryouts!** - [Winter 2024 Session](#)
  - Sunday November 5th, 2023
    - 3rd/4th- Grade Boys: 9am-10:30am Main Gym
    - 5th-6th Grade Boys: 10:30-12pm Main Gym
    - 7th-8th Grade Boys: 12pm-1:30 Main Gym
  - Sunday November 12th, 2023
    - 3rd/4th- Grade Boys: 9am-10:30am Main Gym
    - 5th-6th Grade Boys: 10:30-12pm Main Gym
    - 7th-8th Grade Boys: 12pm-1:30 Main Gym

**Parent Teacher Club:**

- PTC is hosting a **Soup Lunch for Whitney Teachers and Staff** to express our appreciation for their dedication this year.
  - [Thankful for WHS Staff Appreciation Soup Lunch on November 14th Sign Up](#)
- The Whitney PTC is hosting **breakfast treats for the staff** at one of their monthly meetings.
  - [Whitney Staff Meeting Breakfasts Sign Up](#)
- **The Sober Grad Night committee** needs a group of people that can set up the night of the event while senior parents are at graduation. Website is <https://whitneysobergradnight.org/>. Next meeting is in November.
- All of our staff appreciation, classroom, and student programs are made possible through the generosity of our families. [Please consider donating today!](#)

**ASB / Activities:**

- October 25th & 26th: **Whitney Raids at feeder schools**
- **Canned Food Drive:** October 23 – November 9.

- Save the date: **Leadership Black & White Dinner** and Silent Auction, March 1st at the Rocklin Event Center.

### **Library:**

- Mon 10/30 - Library **closed after** school for staff meeting
- Tue 10/31 - **Spooky Scavenger Hunt**. Play opens at 7:45am. Winner announced Nov 1st.

### **Counseling Corner:**

- **College Applications:** Do not wait until the last minute to get your letters of recommendation.
  - [Link to the form](#)
- **Grades:** Parents/guardians can stay up on student's day to day academic progress through Schoology. Contact Mrs. Teames if an access code is needed [jteames@rocklinusd.org](mailto:jteames@rocklinusd.org)

### **College and Career Center (CCC):**

- [Upcoming Schedule of College/Sierra College/Military Rep](#)
- **Juniors and Seniors!** Are you curious about **UCLA**? If so, please sign up to speak with them when they come to campus on Friday Oct. 27th during lunch in the College & Career Center. [UCLA Presentation/meet](#)
- **PSAT Locator:** student line (866.433.7728); email [psathelp@info.collegeboard.org](mailto:psathelp@info.collegeboard.org);
  - [College Board's school search tool](#)
- **Service Learning Opportunities:**  
**Important Note:** Record your service hours on the '[My Record of Accomplishments](#)' form for past as well as new participation. We will be implementing a new form to input 25 hours of community service & your 'My Record of Accomplishments' will need to be completed for verification. Please check back for a link to the Community Service Completion form.
  - Quarry Trail Elementary School: [Here](#)
  - Cobblestone Elementary: [Trunk or Treat](#)
  - Sierra Elementary School: [Shady Creek Science Camp](#)
  - Breen Elementary School: [Here](#)
- **Sierra College:**
  - [CTE Info Sessions](#)
  - [Information Sessions](#) (zoom) Nov 8, Dec 13
  - **Nursing Program** Information:
    - Nov 9 - [High school nursing advising 2023.pdf](#)
- **Scholarships:**
  - [Outside Scholarships](#)
  - **Assist-a-Grad:** will go live Jan 8, 2024: come by the CCC for more information
- **College Applications: UC/CSU Due by Nov. 30th!**
  - [College Application Help Workshop](#): Monday, Nov. 6, at 2:15 pm
  - [CSU Application Workshop](#)
  - [Application Essay Workshop](#): Monday, Oct. 23 at 2:15 pm
  - [Curating the Application Activities Section](#): Monday, Oct. 30 at 2:15 pm
  - [Unique common app opportunity for our Black Senior student body](#)

### **Athletics:**

(All athletic events subject to change; see [website](#) for most recent info):

- **Mon 10/23**
- **Tues 10/24**
  - 7p Girls Varsity Volleyball vs. West Park HS
- **Wed 10/25**

- **Thurs 10/26**
  - 4:45p Boys Frosh Soph Football at Del Oro
- **Fri 10/27**
  - 4:45p Boys JV Football at Del Oro
  - 7p Boys Varsity Football at Del Oro
- **Sat 10/28**
  - 9a Boys Varsity Cross Country at SFL League Champions
  - 9a Girls Varsity Cross Country at SFL League Champions

[RUSD Athletic Code of Conduct](#)

**WHS  
Stay  
Connected**



[whs.rocklinusd.org](http://whs.rocklinusd.org)



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