

Weekly Wildcat

November 6, 2023

Info/Reminders:

- Mon 11/6 @ 2:15p [College Application Help Workshop](#)
- Tues 11/7 - **Sober Grad Night** meeting @ 7:00p in the Wildcat Room. Enter black gates and make a right.
- Wed 11/8 Sierra College [Information Sessions](#) via Zoom.
- Fri 11/10 - **No School** in lieu of Veteran's Day.

Save The Date:

- **Spring Musical Auditions** - Dec 4th thru 6th

Community:

- **Girls Basketball tryouts**, 4th/5th graders in the WHS attendance area. [Click here](#) for more information.
- [Speech Trek Contest](#)- Open to all actively attending high school students. Application due Jan. 24th, Semi-finals at WHS Library on 2/3, **Cash prizes!** Contact: Jenny Griffin, ashlandgrandma@gmail.com

Parent Teacher Club:

- PTC is hosting a **Soup Lunch for Whitney Teachers and Staff** to express our appreciation for their dedication this year.
 - [Thankful for WHS Staff Appreciation Soup Lunch on November 14th Sign Up](#)
- The Whitney PTC is hosting **breakfast treats for the staff** at one of their monthly meetings.
 - [Whitney Staff Meeting Breakfasts Sign Up](#)

ASB / Activities:

- **ASB is selling See's Candy!!** Orders can be placed from **now** until **December 1st**. Candy will be delivered to you December 7th/8th. Contact Kari Ustaszewski, kustaszewski@rocklinusd.org if you would like to place an order.
- **Annual Winter Coffee House Talent Show:** Applications are available at the student store from 11/6-11/15. Event date is 12/11 from 6pm-8:30pm in the cafeteria.
- **Canned Food Drive:** October 23 – November 9. Cans should be dropped off in the second period classroom.
- Save the date: **Leadership Black & White Dinner** and Silent Auction, March 1st at the Rocklin Event Center.

Library:

- **Nov 13-16 - Book Bags** available to check out. Bag includes a book, puzzle, bookmark and treat. Limited availability.

Counseling Corner:

- **Seniors:** Only fill out this [form](#) if you want your name printed differently on your diploma than it appears in Aeries.
- **Community Service Update - New Community Service process** is as follows:
 - Click [here](#) select the "Community Service".
 - Fill out the form if you have fulfilled 25 hours for the graduation requirement or 150 hours for the Distinguished Community Service Requirement.
 - We recommend that students document their hours in the [Record of My WHS Community Service 9th through 12th grade](#). (**can only be accessed with a school email address**)
 - This is important as the document shows proof of completing 25 hours of community service and **will be required to show proof** of completing 150 hours for the Distinguished Community Service Award.

College and Career Center (CCC):

- [Upcoming Schedule of College/Sierra College/Military Rep](#)
- **University of Idaho Presentation!** Thursday Nov. 16th at 1:15 pm in the College & Career Center: [Sign up!](#)
- **PSAT Locator:** student line (866.433.7728); email psathelp@info.collegeboard.org;
 - [College Board's school search tool](#)
- **Community Service Opportunities:**
 - [Record of My WHS Community Service 9th through 12th grade](#)
 - Quarry Trail Elementary School: [Here](#)
 - Lincoln Public Library: [Volunteer Interest Form for Teens](#)
 - The Holiday Miracle [Program](#) through the Goularte Group:
- [College & Career Fair](#): Thurs, November 16th by Horizon Charter School
- **Sierra College:**
 - On campus: Nov. 14 & 28, Dec. 12 at 12:45 to 2:15 pm. Sign up for a slot in the College & Career Center.
 - Seniors, if you want to go to S.C. in the fall & want the 2 years free, you need to apply for both S.C. and the FAFSA by April 2nd.
 - [CTE Info Sessions](#)
 - [Information Sessions](#) (zoom) Nov 8, Dec 13
 - **Nursing Program** Information:
 - Nov 9 - [High school nursing advising 2023.pdf](#)
- **Scholarships:**
 - [Outside Scholarships](#): New addition! [Tri-Counties Bank Scholarship!](#)
 - **Assist-a-Grad**: will go live Jan 8, 2024: come by the CCC for more information
- **College Applications: UC/CSU Due by Nov. 30th!**
 - [College Application Help Workshop #2](#): Monday, Nov. 13 at 2:15 pm
 - [Unique common app opportunity for our Black Senior student body](#)

Athletics:

(All athletic events subject to change; see [website](#) for most recent info):

- **Mon 11/6**
- **Tues 11/7**
- **Wed 11/8**
- **Thurs 11/9**
- **Fri 11/10**
- **Sat 11/11**