

Weekly Wildcat

November 13, 2023

Info/Reminders:

- **TODAY! 4th/5th grade Girls Basketball tryouts.** [Click here](#) for more information.
- **Tomorrow!** PTC is hosting a **Soup Lunch for Teachers and Staff** to express our gratitude for their dedication this year. Please consider donating.
 - [Thankful for WHS Staff Appreciation Soup Lunch on November 14th Sign Up](#)
- Tues. 11/14 @ 5pm - The Men's & Women's **wrestling team will be hosting the Maroon & Gold dual** in the large gym. This will be the **first home match** of the year for the Wildcats where wrestlers will find out who makes the varsity & JV line-up. **The main event** will feature State Ranked wrestler Anthony Berg vs Coach Perez!
- Friday 6-9pm - **Winter Percussion Auditions** & Saturday 9a-5p **Winter Guard Auditions.** Both are located in the WHS band room.
- **Seniors:** Fill out this [form](#) if you want your name printed differently on your diploma than it appears in Aeries.
- **Thanksgiving Break** - November 20-24
- **9th and 11th grade Families** - Your student is being asked to be a part of RUSD's **California Healthy Kids Survey** (CHKS) sponsored by the California Department of Education. Students are being asked to participate and will take the survey during the week of Nov 27- Dec 1st with make ups for absent students the following week *Your child does not have to take the survey* [withdrawal form](#). If you have any questions about this survey, or about your rights, please contact Hannah Anderson, Director of Innovation, School Programs, and Accountability, at (916) 630-3306 or handerson@rocklinusd.org.

Save The Date:

- **Spring Musical Auditions** - Dec 4th thru 6th

Community:

- [Speech Trek Contest](#)- Open to all actively attending high school students. Application due Jan. 24th, Semi-finals at WHS Library on Feb 3. **Cash prizes!** Contact: Jenny Griffin, ashlandgrandma@gmail.com

Parent Teacher Club:

- The Whitney PTC is hosting **breakfast treats for the staff** at one of their monthly meetings.
 - [Whitney Staff Meeting Breakfasts Sign Up](#)
- WHS [Holiday Giving Tree](#), we are **accepting donations** now through Dec 4th.
- **Sober Grad Night** early bird prices end March 20. Sign up for the event and order yard signs [here](#).

ASB / Activities:

- **November 13th- National Kindness Day.** Whitney High School will be celebrating National Kindness Day with various activities throughout the day!
- **ASB is selling See's Candy!!** Orders can be placed from **now** until **December 1st**. Candy will be delivered to you December 7th/8th. Contact Kari Ustaszewski, kustaszewski@rocklinusd.org if you would like to place an order.
- **Annual Winter Coffee House Talent Show:** Applications are available at the student store from 11/6-11/15. Event date is 12/11 from 6pm-8:30pm in the cafeteria.
- Save the date: **Leadership Black & White Dinner** and Silent Auction, March 1st at the Rocklin Event Center.

Library:

- **Nov 13-16 - Book Bags** available to check out. Bag includes a book, puzzle, bookmark and treat. Limited availability.
- **Wed, Nov 15 - CLOSED before school** for staff meeting
- **Nov 27-30 - Cards for Hospitalized Kids** - Spread cheer by making a card for a child in the hospital.

Counseling Corner:

- **Community Service Update - New Community Service process** is as follows:
 - Click [here](#) select the "Community Service".
 - Fill out the form if you have fulfilled 25 hours for the graduation requirement or 150 hours for the Distinguished Community Service Requirement.
 - We recommend that students document their hours in the [Record of My WHS Community Service 9th through 12th grade](#). **(can only be accessed with a school email address)**
 - This is important as the document shows proof of completing 25 hours of community service and **will be required to show proof** of completing 150 hours for the Distinguished Community Service Award.

College and Career Center (CCC):

- [Upcoming Schedule of College/Sierra College/Military Rep](#)
- **Thursday** - University of Idaho Presentation! Nov. 16th at 1:15 pm in the College & Career Center: [Sign up!](#)
- **PSAT Locator:** student line (866.433.7728); email psathelp@info.collegeboard.org;
 - [College Board's school search tool](#)
- **Community Service Opportunities:**
 - [Record of My WHS Community Service 9th through 12th grade](#)
 - Quarry Trail Elementary School: [Here](#)
 - Lincoln Public Library: [Volunteer Interest Form for Teens](#)
 - The Holiday Miracle [Program](#) through the Goularte Group:
- [College & Career Fair](#): Thurs, November 16th by Horizon Charter School
- **Sierra College:**
 - On campus: Nov. 14 & 28, Dec. 12 at 12:45 to 2:15 pm. Sign up for a slot in the College & Career Center.
 - Seniors, if you want to go to S.C. in the fall & want the 2 years free, you need to apply for both S.C. and the FAFSA by April 2nd.
 - [CTE Info Sessions](#)
 - [Information Sessions](#) (zoom) Dec 13

- **Scholarships:**
 - [Outside Scholarships](#): New addition! [Tri-Counties Bank Scholarship!](#)
 - **Assist-a-Grad**: will go live Jan 8, 2024: come by the CCC for more information
- **College Applications: UC/CSU Due by Nov. 30th!**
 - [College Application Help Workshop #2](#): Monday, Nov. 13 at 2:15 pm
 - [Unique common app opportunity for our Black Senior student body](#)

Athletics:

(All athletic events subject to change; see [website](#) for most recent info):

- **Mon 11/13**
- **Tues 11/14**
 - 5p Boys Varsity Wrestling vs. Maroon & Gold Dual
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- **Wed 11/15**
 - 6p Girls Varsity Basketball vs Franklin HS
 - 7:30p Boys Varsity Basketball vs Franklin HS
- **Thurs 11/16**
- **Fri 11/17**
 - 4:30p Boys Freshman Basketball at Cosumnes Oaks
 - 6p Boys JV Basketball at Cosumnes Oaks
 - 7:30 Boys Varsity Basketball at Cosumnes Oaks

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