



November 20, 2023

Info/Reminders:

- **Thanksgiving Break** - November 20-24
- **Seniors:** Fill out this [form](#) if you want your name printed differently on your diploma than it appears in Aeries.
- **9th and 11th grade Families** - Your student is being asked to be a part of RUSD's **California Healthy Kids Survey (CHKS)** sponsored by the California Department of Education. Students are being asked to participate and will take the survey during the **week of Dec 4-8** with make ups for absent students the following week *Your child does not have to take the survey* [withdrawal form](#). If you have any questions about this survey, or about your rights, please contact Hannah Anderson, Director of Innovation, School Programs, and Accountability, at (916) 630-3306 or handerson@rocklinusd.org.

Save The Date:

- **4WRD Dance Show** - Featuring the Dance 4 classes from Whitney and Rocklin.
 - Dec 1 at 7pm and Dec 2 at 2pm/7pm. Tickets [HERE](#).
- **Spring Musical Auditions** - Dec 4th thru 6th
- **EL Families:** Sierra College Parent Information Night in the library at 6pm on Dec 5th. Allistair will go over the process of enrolling students in Sierra and provide additional information on transcripts and financial aid. Translators will be available.

Community:

- [Speech Trek Contest](#)- Open to all actively attending high school students. Application due Jan. 24th, **Cash prizes!** Contact: Jenny Griffin, ashlandgrandma@gmail.com

Parent Teacher Club:

- The Whitney PTC is hosting **breakfast treats for the staff** at one of their monthly meetings.
 - [Whitney Staff Meeting Breakfasts Sign Up](#)
- WHS [Holiday Giving Tree](#), we are **accepting donations** now through Dec 4th.
- **Sober Grad Night** early bird prices end March 20. Sign up for the event and order yard signs [here](#).

ASB / Activities:

- **Student Square:** The ASB/Leadership program is looking to improve communication with the student body. Student Square is a safe and secure companion of Parent Square, which is already being utilized by WHS Families. Students can activate their account by reading [this](#) document and following the instructions.
- **ASB is selling See's Candy!!** Orders can be placed from **now** until **December 1st**. Candy will be delivered to you December 7th/8th. Contact Kari Ustaszewski, kustaszewski@rocklinusd.org if you would like to place an order.
- **Annual Winter Coffee House Talent Show:** Applications are available at the student store from 11/6-11/15. Event date is 12/11 from 6pm-8:30pm in the cafeteria.
- Save the date: **Leadership Black & White Dinner** and Silent Auction, March 1st at the Rocklin Event Center.

Library:

- **Nov 27-30 - Cards for Hospitalized Kids** - Spread cheer by making a card for a child in the hospital.

Counseling Corner:

- **Community Service Update** - New Community Service process is as follows:
 - Click [here](#) select the "Community Service".
 - Fill out the form if you have fulfilled 25 hours for the graduation requirement or 150 hours for the Distinguished Community Service Requirement.
 - We recommend that students document their hours in the [Record of My WHS Community Service 9th through 12th grade](#). **(can only be accessed with a school email address)**
 - This is important as the document shows proof of completing 25 hours of community service and **will be required to show proof** of completing 150 hours for the Distinguished Community Service Award.

College and Career Center (CCC):

- [Upcoming Schedule of College/Sierra College/Military Rep](#)
- **PSAT Locator:** student line (866.433.7728); email psathelp@info.collegeboard.org;
 - [College Board's school search tool](#)
- **Community Service Opportunities:**
 - [Record of My WHS Community Service 9th through 12th grade](#)
 - Quarry Trail Elementary School: [Here](#)
 - Lincoln Public Library: [Volunteer Interest Form for Teens](#)
 - The Holiday Miracle [Program](#) through the Goularte Group:
- **Career Exploration Opportunities:**
 - [UC Davis Pre-College Discovery Programs](#)
 - <https://cpe.ucdavis.edu/areas-study/discovery-programs>
- **Sierra College:**
On campus: Nov.28, Dec. 12 at 12:45 to 2:15 pm. Sign up for a slot in the College & Career Center.

- Seniors, if you want to go to S.C. in the fall & want the 2 years free, you need to apply for both S.C. and the FAFSA by April 2nd.
- [CTE Info Sessions](#)
- [Information Sessions](#) (zoom) Dec 13
- **Scholarships:**
 - [Outside Scholarships](#): New addition! [Tri-Counties Bank Scholarship!](#)
 - **Assist-a-Grad**: will go live Jan 8, 2024: come by the CCC for more information
- **College Applications: UC/CSU Due by Nov. 30th!**
- **Parent University College**
 - [Planning Supporting Your Student with a College Planning Timeline](#)

Athletics:

(All athletic events subject to change; see [website](#) for most recent info):

- **Mon 11/20**
- **Tues 11/21**
- **Wed 11/22**
- **Thurs 11/23**
- **Fri 11/24**
- **Sat 11/25**
 - Boys Freshman Basketball at Capital Christian Turkey Toss-Up
 - Boys JV Basketball at Capital Christian Turkey Toss-Up
 - Boys Varsity Cross Country at CIF California State Championships
 - Girls Varsity Cross Country at CIF California State Championships
 - 9a Girls Varsity Wrestling at Folsom Girls Invitational

Happy Thanksgiving

Wildcats!

**WHS
STAY
CONNECTED**



whs.rocklinusd.org



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ParentSquare